

To: All Members of Brington Parish Council

You are hereby summoned to attend the Brington Parish Council Meeting to be held on Wednesday 17 September 2025 starting at 7.45pm. All Members of the Public and Press are welcome

Signed: Shelagh Muir

Shelagh Muir (Parish Clerk)

(Parish Clerk) Dated: 11 September 2025

| 1. | | Welcome | | | | | | |
|----|----|--|--|--|--|--|--|--|
| 2. | | Apologies | | | | | | |
| | | To receive and approve apologies for absence. | | | | | | |
| 3. | | Disclosures of prejudicial or personal interests | | | | | | |
| | | To receive Councillor Disclosures of prejudicial or personal interests for items on the agenda. | | | | | | |
| 4. | | Minutes of the last Council Meeting | | | | | | |
| | | To approve and sign as an accurate record the Minutes of the Meeting held on 16 July 2025. <u>Draft Minutes-16-July-2025</u> | | | | | | |
| 5. | | Public Time The Council allows 15 minutes for public participation; members of the public | | | | | | |
| | | should not speak for more than 3 minutes each. Please refer to the Council's Guidance for | | | | | | |
| | | the Public at Guidance-for-the-Public-at-Parish-Council-Meetings | | | | | | |
| 6. | | To receive reports from: | | | | | | |
| | a. | The Chair (For information only, to follow) | | | | | | |
| | b. | Parish Clerk | | | | | | |
| | c. | West Northants Council (For information only, to follow) | | | | | | |
| | d. | Police – Report and Update (For information only, to follow) | | | | | | |
| 7. | | Planning | | | | | | |
| 8. | a. | To consider the following Planning Applications and any additional application(s) presented | | | | | | |
| | | after the publication of the agenda): | | | | | | |
| | | a. Planning Applications 2025/3212/FULL and 2025/3019/NMA at The Green Nobottle | | | | | | |
| | | Road Little Brington NN7 4HJ For Demolition of existing outbuildings to the rear, | | | | | | |
| | | construction of a single-storey rear extension, replacement of all windows to the main | | | | | | |
| | | house, and rebuilding of the existing garage, and Amendment to external materials to | | | | | | |
| | | incorporate stone slips and timber cladding, along with minor alterations to window | | | | | | |
| | | openings. Extension to Comments Deadline Requested to 22 September 2025. | | | | | | |
| | | b. Planning Application 2025/3432/TCA at Birchfield Farmhouse Hamilton Lane Great | | | | | | |
| | | Brington NN7 4HZ for Works to Various Trees Deadline for Comments 22 September | | | | | | |
| | | 2025. | | | | | | |
| | b. | To Note Previous Planning Application Decisions. | | | | | | |
| | | a. These can be found at https://wnc.planning-register.co.uk/Search/Results | | | | | | |
| | C. | To consider Planning related issues (if any) and additional Planning Issues presented after | | | | | | |
| | | publication of the Agenda. | | | | | | |
| | | i. Application Reference: 184/AT/PB/25 Oak Tree NN7 4JL - Caravan and Motorhome | | | | | | |
| | | Club (CMC), to operate a small low impact 5 berth site for exclusive use of the Caravan | | | | | | |

| | | | | on the Long Buckby Road from | East Hado | don Road | | | | |
|-----|------------------|--|-------------------|--------------------------------------|-------------|-------------------|--|--|--|--|
| | | Consultation extended to 17 September 2025 | | | | | | | | |
| | | To share material feedback with the Caravan and Motorhome Club, please follow the link below to access the dedicated feedback form. You will need to include the following | | | | | | | | |
| | | | | | ed to incli | ude the following | | | | |
| | | reference number;184/AT/PB/25 | | | | | | | | |
| | | https://www.caravanclub.co.uk/uk-holidays/uk-sites/certificated-locations/setting-u | | | | | | | | |
| | | certificated-location/cl-application-feedback-form/ | | | | | | | | |
| | | ii. Draft Statement of Community Involvement (SCI) for West Northamptonshire Council's | | | | | | | | |
| | | Planning Service Consultation open until 23.59pm on Monday 25th August 2025. | | | | | | | | |
| | | Details at <u>Have your s</u> | <u>ay on ho</u> | w people are involved in local p | olanning - | West | | | | |
| | | Northamptonshire Co | <u>uncil - Ci</u> | <u>tizen Space</u> | | | | | | |
| 9. | | To Note Consultations from | m West I | Northamptonshire Council at <u>\</u> | Vest North | namptonshire | | | | |
| | Consultation Hub | | | | | | | | | |
| | | a. Views sought on a plan to improve walking, wheeling and cycling routes in Northampton | | | | | | | | |
| | | b. Grant scheme applications now open for community organisations to provide Welcoming | | | | | | | | |
| | | Spaces for residents https://www.westnorthants.gov.uk/cost-living-support/welcoming- | | | | | | | | |
| | | spaces | | | | | | | | |
| | | c. September is Preparedness Month - We have launched a short survey to help with | | | | | | | | |
| | | national research by 30days30waysUK on household and community preparedness. It | | | | | | | | |
| | | also provides some useful tips on how to prepare for certain emergency scenarios. Give | | | | | | | | |
| | | us your views: Emergencies: How prepared are you? for further information and to | | | | | | | | |
| | | complete the short survey. This activity closes midnight Friday 31 October 2025. | | | | | | | | |
| 10. | | Environment | | | | | | | | |
| | a. | To receive updates from Althorp Estate: | | | | | | | | |
| | | To note updates on Outst | | | | | | | | |
| | b. | To receive Updates from the Parish Council: | | | | | | | | |
| | | To note updates on Outstanding Matters | | | | | | | | |
| 11. | | Reading Room Sub Committee | | | | | | | | |
| | | a. To receive a report from the Reading Room Sub Committee. | | | | | | | | |
| | | b. To received a report detailing | | | | | | | | |
| 12. | | Play Area Equipment Project Sub Committee Update | | | | | | | | |
| | | To receive an update on ideas for Phase II of the Project. | | | | | | | | |
| 13. | | Remembrance Day Sunday Celebration Sub Committee Undate | | | | | | | | |
| 13. | | Remembrance Day Sunday Celebration Sub Committee Update To receive an update on the Project. | | | | | | | | |
| 14. | | To Note New Pay Scales f | | | | | | | | |
| 15. | | • | | | atica of th | a Canalusian of | | | | |
| 15. | | To Note the External Auditor Report Year 2024-25 and Public Notice of the Conclusion of | | | | | | | | |
| | | the Audit Audit-External-Auditor-Report-26-08-2025.pdf and | | | | | | | | |
| 1.6 | | Notice-of-Conclusion-of-Audit-27-08-2025 | | | | | | | | |
| 16. | | Finance | | | | | | | | |
| | | i. To Note the Bank Balances at 31 July 2025. | | | | | | | | |
| | | ii. To Note Receipts and Payments for August and approve payments for September 2025- | | | | | | | | |
| | | additional Invoices may be presented after publication of the Agenda. | | | | | | | | |
| | | Payments 17 September 2025 (plus any invoices received after publication of the Agenda) | | | | | | | | |
| | | Supplier | code | Detail | Invoic | Invoice Total | | | | |
| | | | | | e No | | | | | |
| | | S Muir | BT | Salary September | 0 | 494.47 | | | | |
| | | | | | 0 | 123.80 | | | | |
| | | S Muir | BT | S Muir HMRC to 5 October | 1 | | | | | |

| | Third Avenue | ВТ | Website Support (1 Month) | 2410 | 62.40 | | | |
|-----|--|----|----------------------------|-------------------|--------|--|--|--|
| | | | Training Cllr Kennedy x | 4802 | | | | |
| | NCALC | BT | 2 | | 110.40 | | | |
| | R & G | | Kimbells Field , gang mow, | 12204 | | | | |
| | Invoice Date | BT | triple Mow Village Greens | 5 | 195.60 | | | |
| | | | | KCR- | | | | |
| | EON | DD | Cricket Pavilion | EA4D05 88-0009 | 53.82 | | | |
| | LON | | CHERET AVIIION | NAPEX | 33.02 | | | |
| | | | | WY- | | | | |
| | | | | NAPEX | | | | |
| | | | Street Lamps Electricity | WY | | | | |
| | TOMATO Electricity | DD | Supply unmetered | | 7.74 | | | |
| | | | 1100039910750 | 109403 | | | | |
| | | | Meter Serial Number | 98723 | | | | |
| | TOMATO Electricity | DD | UNMETERED SUPPLY | | 329.61 | | | |
| 17 | i. To note an Anonymous donation from villager of circa £30,000 for standalone project. | | | | | | | |
| | ii. To consider ideas for the best use of this donation. | | | | | | | |
| 18. | i. To Note the Draft Budget 2025-2026 to date (To Follow) | | | | | | | |
| 19. | To Note the NALC Briefing Note L02-23 - Removal of legal restriction on expenditure on church buildings etc. | | | | | | | |
| 20. | To consider adopting the Draft Retention of Documents Policy 2025 | | | | | | | |
| | L | | | | | | | |

The next schedules ordinary meeting of the Parish Council is on Wednesday 20 September 2025 at 7.45pm. Items for consideration to be included on the July meeting Agenda should be sent to the Clerk by Friday 5 September 2025. Please note the 2024/12/Guidance-for-the-Public-at-Parish-Council-Meetings.pdf on our website.