

**To: All Members of Brington Parish Council**

**You are hereby summoned to attend the Brington Parish Council Meeting to be held on  
Wednesday 18 February 2026 starting at 7.45pm. All Members of the Public and Press are welcome**

**Signed: *R. Ball***

**(Parish Clerk)**

**Dated: 12 February 2026**

1.		<b>Welcome</b>
2.		<b>Apologies</b> To receive and approve apologies for absence.
3.		<b>Disclosures of prejudicial or personal interests</b> To receive Councillor Disclosures of prejudicial or personal interests for items on the agenda.
4.		<b>Minutes of the last Council Meeting</b> To approve and sign as an accurate record the Minutes of the Meetings held on 19 November 2025 <a href="#">Revised-Draft-Minutes-19-November-2025-.pdf</a> 10 December 2025 <a href="#">Revised-Draft-Minutes-10-December-2025-v2.pdf</a> 21 January 2026. <a href="#">Draft-Minutes-21-January-2026.pdf</a> 1 <sup>st</sup> February 2026: <a href="#">Minutes-05-02-2026.pdf</a>
5.		<b>Public Time</b> The Council allows 15 minutes for public participation; members of the public should not speak for more than 3 minutes each. Please refer to the Council's Guidance for the Public at <a href="#">Guidance-for-the-Public-at-Parish-Council-Meetings</a>
6.		<b>To Receive Reports from:</b> a. The Chair b. The Parish Clerk (To Follow) c. Police – Report and Update (For information only, to follow) d. The Ward Councillors
7.		<b>Planning</b>
	a.	To consider the following Planning Applications and any additional application(s) presented after the publication of the agenda: Application No. 2026/0360/FULL Proposal: Proposed conversion of two existing dwellings Hillcrest Cottage and Hillcrest Coach house into one single dwelling house, with pitched roof link building formed between the existing structures, including internal alterations, alterations to chimneys, new dormer windows and other external doors and windows. Location: Hillcrest Cottage Nobottle Road Little Brington NN7 4HL
	b.	To Note Previous Planning Application Decisions, available at <a href="https://wnc.planning-register.co.uk/Search/Results">https://wnc.planning-register.co.uk/Search/Results</a>
	c.	To consider Planning related matters - If any received i.
8.		<b>Consultations</b> a. WNC Local Plan Consultation

		<ul style="list-style-type: none"> <li>b. Parish &amp; Town Council Election Recharges Consultation</li> <li>c. Grand Union Canal Transfer</li> <li>d. Local Nature Recovery Strategy</li> <li>e. National Planning Policy Framework</li> </ul>
9.		<b>To Note Environment Issues</b> <ul style="list-style-type: none"> <li>a. Update from Althorp Estates</li> <li>b. Update from Parish Council</li> </ul>
10		<b>Reading Room</b> To discuss and make decisions where appropriate in regards to the report on the future of the reading room
11		<b>Reading Room Sub Committee Update</b> To note an update from The Reading Room Sub Committee
12		<b>Kimbells Field</b> To discuss the future of the pavilion at Kimbells Field
13		<b>Play Area Working Group</b> <ul style="list-style-type: none"> <li>a. To Consider Adopting the Draft Play Policy</li> </ul>
14		<b>Finance</b> <ul style="list-style-type: none"> <li>a. To Note Receipts and Approve Payments for February 2026 - additional Invoices may be presented after publication of the Agenda.</li> <li>b. To approve the pay of 6 hours to R Ball from 28<sup>th</sup> January to the 31<sup>st</sup> January and 7.5 hours overtime for the previous clerk.</li> <li>c. To note the Bank Reconciliation for 31 January 2026.</li> <li>d. To Note the Bank Balances at 18 February 2026</li> <li>e. To consider a request for funding for the Village Litterpick</li> </ul>
15		<b>To Approve the dates of meetings from April 2026 to March 2027</b> <ul style="list-style-type: none"> <li>• Parish Council Meetings</li> <li>• Reading Room Sub Committee Meetings</li> </ul>
16		<b>To Agree the Wording of the required Health &amp; Safety Sign at Kimbells Field Outdoor Gym.</b>

The next scheduled ordinary meeting of the Parish Council is on Wednesday 18 March 2026 at 7.45pm. Items for consideration to be included on the February 2026 meeting Agenda must be sent to the Clerk by Friday 6 March 2026. Please note the [2024/12/Guidance-for-the-Public-at-Parish-Council-Meetings.pdf](#) on our website.

## **PUBLIC NOTICE FILMING AND USE OF SOCIAL MEDIA IN LOCAL COUNCIL MEETINGS**

The Local Government Audit and Accountability Act 2014 and the Openness of Local Government Bodies Regulations 2014 reaffirm the right of the press and public to attend and record the meetings of statutory bodies such as Local Councils (Parish, Town, City and Community councils).

If anyone would like to record at a Local Council meeting please inform the Clerk prior to the start of the meeting. The regulations allow the recording, broadcasting and use of social media to comment on council, committee and sub-committee meetings if conducted in a non-disruptive manner during the course of a meeting.

The Parish Council welcomes responsible, balanced reporting of its meetings in order to promote greater transparency and awareness of its decision-making.

The Parish Council requests that anybody recording proceedings provides a balanced representation of the proceedings and does not edit the film or recording in such a way that could lead to misinterpretation of the proceedings or which reflects only a single or particular point expressed at the meeting.

The Chair of the meeting has the right to ask any person to leave a meeting or suspend a meeting if the actions of those in attendance, including councillors, are deemed to be sufficiently disruptive to impede the business of the meeting.

Please note the regulations do not apply to meetings of the council, committee or sub-committee where the press and public are excluded and where publicity would be prejudicial to the public interest by reason of the confidential nature of the business being transacted at the meeting.

The regulations also do not apply to working party or informal task group meetings.

Signed : *Shelagh Muir* Clerk to the Council

Dated :30 November 2025